JEFFERSON COUNTY INVITATIONAL TOURNAMENT 2015

Your team is cordially invited to the 2015 Jefferson County Invitational Tournament to be held at Green Mountain High School on January 31, 2015. We hope you will join us for a great day of speech and debate competition.

Green Mountain High School

13175 W. Green Mountain Dr.

Lakewood, CO 80228

Events: Varsity CX Debate (current NFL topic), JV CX Debate (current NFL topic), LD Debate (Jan/Feb NFL topic), PF Debate (Feb topic), Original Oratory, US Extemp, International Extemp, Drama, Humor, Poetry, Duo, and Student Congress.

In the spirit of supporting our colleagues and their concerns, we are offering JV CX Debate. This division is designed for first year competitors in CX Debate.  JV CX debate is limited to freshman and sophomore CX debaters or students in their first year of competition.

**Special Note about CX:**  Here are the agreed upon JV restrictions:

* No counterplans
* No kritiks

Affirmative limits:  ratify the UNCLOS, offshore aquaculture, oil/gas leasing on outer Continental Shelf, offshore renewable energy development.  See the NSDA site for more information.

We will offer these two divisions if there are at least 6 teams registered in each division; otherwise we will collapse the divisions into a single event.

**THERE IS NO DOUBLING**.

Entries:

Each school may enter up to 24 events entries (Duo teams count as one entry)

Each school may enter up to 12 debate entries (one varsity CX team counts as TWO entries, but a novice CX team or a PF team counts as ONE entry). Debate will be power-matched.

Each school may enter up to 6 student congress competitors.

There is no maximum number allowed in any event, but each school must realize that if it enters many students in one event, those students may compete against each other in preliminary rounds.

Pre-Registration and Registration: Pre-registration will be through speechmeets.com.  Register soon and update often as necessary because this tournament usually closes. We will accept registrations until we reach our capacity and/or at 4:00pm on January 27, 2015. You will be automatically e-mailed through speechmeets.com when you register or make changes.

Computers: Students will be allowed to use laptop computers in rounds as per the rules created by NSDA for District Tournaments. If you are not familiar with these rules, consult the NSDA District Tournament Manual or see the additional page on speechmeets.com.

Schedule: Registration is 7:00am—7:30pm at Green Mountain High School. Your team must be registered by 7:30am to be eligible for the first round. Round 1A (first half of events) will go at 8:00am; Round 1B (second half of events) will go at 9:30am. Waves will be determined based on registration numbers, though Varsity CX and JV CX will be in opposite waves.  Remaining rounds will be scheduled to efficiently utilize available judges and rooms. We will schedule rounds as quickly as possible. It is, therefore, not a good idea to leave the tournament site for more than a few minutes. Competitors who miss a round will be dropped from the tournament.

Fees: Fees are $10.00 per competitor in Debate – i.e. $20.00 per CX team or PF team – and $10.00 non-debate events – i.e. $10.00 per Duo team – and $8.00 per competitor in Student Congress. Fees are charged on pre-registration numbers as of 4:00pm on January 27, 2015.

Non-Jeffco schools: please remit payment to:

Chatfield S. H., Attn: Kevin Brich, 7227 South Simms, Littleton, CO 80127. Please make sure check notes: Jeffco Invite/your school name.

Awards: Trophies will be awarded for first, second and third places in each speech event, debate awards for first and second places. Ribbons will be awarded for Finalists and undefeated debaters not advancing to finals; additionally, Superior and Excellent ribbons will be awarded to

students not advancing to finals. The usual Congress awards will be presented.

Congress Legislation and Rules: All bills and resolutions should be e-mailed to Tammie Peters at [tpeters@jeffco.k12.co.us](mailto:tpeters@jeffco.k12.co.us) by Wednesday, January 21, 2015. The dockets will be available to all schools by Friday, January 23, 2015. All schools with students in Congress are asked to submit at least one piece of legislation. The entire day will be considered a single session in Congress. New judges will be assigned in the afternoon and new presiding officers will be elected. However, precedence carries over from the morning and one set of speaker awards per house will be presented.  We will use the NSDA rules adopted the year before last year: every speaker gets up to 3 minutes to speak and up to 1 minute of questions. Please refer to the NSDA manual for clarification.

Rules: CHSAA Rules as printed on ballots will be used (with the exception of computers in CX). NSDA Rules for Congress will be followed.

Judging: Since judging is critical to a successful tournament, all schools are required to provide a judge for a minimum of two rounds without pay. Coaches or a designated judge may cover these unpaid rounds. Please be sure to let the judges table know who will be covering this obligation. One session of congress (morning or afternoon) may be used to fulfill a school’s judging requirement. Any other rounds judged by the coach (or designated judge) will be paid.  Coaches unavailable for judging at anytime they are assigned may forfeit their students’ advancement to finals. Therefore, it would be advisable for any coach who has to leave the building to check out at the judges’ table. Remember, a coach who is responsible for your team must be on site at all times. Any school with competitors in debate events should bring one qualified debate judge for every six debaters. Also, judges are crucial for tournaments: please invite all experienced judges you know to attend this tournament – we would love to hire

them.

Ballot Room: The ballot room will be open to coaches.

Food: There will be a concession stand for students. Fast food restaurants are sparse in the Green Mountain area. Lunch and snacks throughout the day will be provided for coaches and judges.

Miscellany:

Please leave public radios at home – all music should be personal.

No smoking is allowed anywhere on the campus.

Please remind students they may not enter rooms until the judge(s) are in the room. Facilities which are misused are seldom used again, and we can all benefit from more, not fewer, tournaments.

Any questions?

Contact Jessica Johnson at Bear Creek High School –

[jesjohns@jeffco.k12.co.us](mailto:jesjohns@jeffco.k12.co.us).

Sincerely,

Jessica Johnson (Bear Creek High School) [jesjohns@jeffco.k12.co.us](mailto:jesjohns@jeffco.k12.co.us)

PREREGISTRATION 2015  JEFFCO INVITATIONAL

SATURDAY, January 31

AT Green Mountain H. S.

Debate:

(You may bring up to 12 entries in debate in any combination)

Varsity CX Teams (each team counts as 2 entries)         \_\_\_\_\_\_\_x $20 =

Novice CX Teams (each team counts as 1 entry)            \_\_\_\_\_\_\_x $20 =

PF Teams (each team counts as 1 entry)           \_\_\_\_\_\_\_x $20 =

LD Debaters (each debater counts as 1 entry)     \_\_\_\_\_\_\_x $10 =

Non-Debate Events:

(You may bring up to 24 entries in non-debate events)

Duo Teams (each team counts as 1 entry)          \_\_\_\_\_\_\_x $10 =

Original Oratory                                                 \_\_\_\_\_\_\_x $10 =

National Extemp                                          \_\_\_\_\_\_\_x $10 =

International Extemp                                     \_\_\_\_\_\_\_x $10 =

Humorous Interp                                          \_\_\_\_\_\_\_x $10 =

Dramatic Interp                                          \_\_\_\_\_\_\_x $10 =

Poetry Interp                                            \_\_\_\_\_\_\_x $10 =

Congress                                                         \_\_\_\_\_\_\_x $ 8 =

TOTAL FEES OWED:

**THERE IS NO DOUBLING**

Non-Jeffco schools, please remit payment to

Chatfield S. H., Attn. Kevin Brich, 7227 South Simms, Littleton, CO 80127. Please make sure check notes: Jeffco Invite/your school name.

Jeffco Schools, please remit payment to SR030-451000-73200-1623 at Chatfield S. H.